

COMMONWEALTH OF PENNSYLVANIA
HOUSE OF REPRESENTATIVES

before the

LOCAL GOVERNMENT COMMITTEE
FINANCE COMMITTEE and
URBAN AFFAIRS COMMITTEE

Submission of
August 1, 2018
to
Joint Committee Request for Information
of June 29, 2018



City of Harrisburg
Office of the Mayor
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CERTIFICATE OF CITY CLERK

THE UNDERSIGNED, THE CITY CLERK OF THE CITY OF HARRISBURG, DOES HEREBY CERTIFY THAT:

1. I am the duly qualified City Clerk of the City of Harrisburg (the "City");
AND
2. The foregoing documents, EXHIBITS 1 through 75, are true and correct copies of original records of the City of Harrisburg.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF THE CITY THIS 1st DAY OF AUGUST 2018.

CITY OF HARRISBURG

BY: 

KIRK PETROSKI

Harrisburg City Clerk

CITY OF HARRISBURG

Office of City Clerk

10 N. Second Street, Suite 305

Harrisburg, PA 17101

717-255-3060